

TWENTY-EIGHTH WEEK OF ORDINARY TIME

St. Anthony of Padua Parish
Church: Second & Ohio
Parish Office: 1214 E. Second
Office Phone: (316) 269-4101
Wichita, Kansas 67214

MASS SCHEDULE



TUESDAY, OCTOBER 14

12:05 p.m. +Theresa Sloat-Elliot

WEDNESDAY, OCTOBER 15

12:05 p.m. VN Mass

THURSDAY, OCTOBER 16

12:05 p.m. Intentions of Danny Schuetz

FRIDAY, OCTOBER 17

12:05 p.m. Intentions of Lauren Rome

SATURDAY, OCTOBER 18

4:00 pm. +Dorothy Turner

5:30 pm. VN Mass

SUNDAY, OCTOBER 19

9:30 a.m. St. Anthony Parish Family

11:00 a.m. VN Mass

Liturgical Roles for Saturday, October 18, at 4:00 p.m.:

Lector: C. Claycomb

E. Minister: C. Hartman

Ushers: J. & K. Cordell, B. Buhrman

Liturgical Roles: Sunday, October 19, at 9:30 a.m.

Lector: S. Walcher

E. Minister: D. Walterscheid

PARISH PRAYER LINE

Johnny Todd Nguyen Tom Abernathy

Ukraine and its Citizens Julie Munoz

Dee Francis Deb Anton, Shirley Mendenhall

Lauren Rome Manny Godsey +Mary Staab

Elizabeth Mulhell + Bob Walterscheid

Good News!

October 12, 2025

Twenty-eighth Sunday in Ordinary Time (C)

2 Kings 5:14-17 / 2 Timothy 2:8-13 / Luke 17:11-19

FR. JOSEPH JUKNIALIS

Here is a quick self-test: Name three things in your life for which you are grateful. Finished? If you were able to name three things easily, your spirituality is probably in a good place. If you had difficulty, your spirituality may be in need of some work. Spiritual writers have long noted that living day by day with a sense of gratitude is one of the signs of holiness. Yet, a number of attitudes can get in the way of our being thankful. One is anger; it unsettles and focuses our attention on one issue, keeping us from seeing a bigger picture filled with blessings. Another is living with continual wanting; incessant desires for more prevent us from recognizing the beauty and goodness of what already is. Fear too keeps us from being grateful; it obliterates all the goodness that is present and focuses on an unknown and uncertain future that may never be.

Therapists have advised that, at the end of each day, people should take time to name three things that happened that day for which they are grateful, as doing so will often ease depression. Our religious tradition has been encouraging this for 2,000 years. Not all depression is due to life circumstances; some is the result of chemical or hormonal imbalances. But, if our sadness is the consequence of life events, naming three positive occurrences from each day not only brings a balance to our attitudes but also brings us to deeper faith, recognizing a power greater than ourselves at work in our lives. That power is God. ●

© 2025 Liguori Publications. Imprimi Petens: Fr. Kevin Zubeil, CSSR, Provincial, Denver Province, the Redemptorists. Liguori Publications, a nonprofit corporation, is an apostolate of the Redemptorists. To learn more about the Redemptorists, visit Redemptorists.com. No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from *The New American Bible, Revised Edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. Printed in USA. Visit Liguori.org or call 800-325-9521.

OFFERING

October 5, 2025

English: \$ 4,277.00

VN: \$ 3,469.00

Total: \$ 7,746.00



Supporting your Church
means you have
Living Faith.

Head usher Jerry Cordell has a new feather in his cap, thanks to his hard work re-caulking various seams around the Lourdes grotto area on the south side of the church on a very warm and sweaty day. Perhaps we should now call him "King Caulk Cordell." Thanks, Jerry, for your hard work on behalf of St. Anthony's parish.

Last week, in Pope Leo XIV's first major climate speech, he renewed the Vatican's vow to remain at the forefront of the movement to halt global warming. He was standing on a melting block of ice when giving his speech.

"We must shift from collecting data to caring, and from environmental discourses to an ecological conversion that transforms both personal and communal lifestyles."

The message builds on his predecessor Pope Francis' legacy of advocating for climate action at a time when countries and companies have retreated from their pledges to rein in planet-warming greenhouse gases.

"Citizens need to take action; an active role in political decision-making at national, regional, and local levels---only then will it be possible to mitigate the damage done to the environment," the Pope said.

My times are in thy hand:

*O God, I wish them there,
My life, my friends, my sout,
I leave entirely to thy care.
---William Lloyd*

Dear Padre

Why is RCIA now called OCIA? And why do people have to go through that process anyway? Can't they just talk to the priest if they want to be Catholic?

The reason why Christian Initiation for Adults is now identified as the "Order" rather than the "Rite" is that the US Conference of Catholic Bishops (USCCB) changed the name in November 2021. The name change more accurately reflects the English translations of the Latin texts and emphasizes the ongoing development of participants in the faith. Within the Order are different rites, such as the Rite of Entrance to the Catechumenate, the Rite of Sending, the Rite of Election, the Scrutinies, and the Rites of Initiation.

Although it is still possible to become a baptized Catholic or a confirmed Catholic after a simple conversation with a priest or a catechist, the preferred way is the communal encounter. The Christian community plays an important role in calling us to faith, enabling our practice of the faith, and helping us persevere in our baptismal call to faith. We are not alone; we are part of the people of God. We are the community that is called into life by the Spirit of God and that is nourished by the Eucharist we share and the sacraments we celebrate. ●

Fr. Thomas M. Santa, CSSR / DearPadre.org

© 2025 Liguori Publications. *Impium* Priest, Fr. Kevin Zobel, CSSR, Provincial, Denver Province, the Redemptorists. Liguori Publications, a nonprofit corporation, is an apostolate of the Redemptorists. To learn more about the Redemptorists, visit Redemptorists.com. No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from *The New American Bible, Revised Edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. Printed in USA. Visit Liguori.org or call 800-325-9521.

I am leaving you with a gift – peace of mind and heart!...so, don't be troubled or afraid.
John 14:27